

NJSBGA 2025 Annual Conference/Expo

“Unite-Educate & Empower”

Harrah’s Waterfront Conference Center

Atlantic City, New Jersey

March 23-24-25-26, 2025

Sunday March 23, 2025

1:00 - 4:00 PM Early Registration @ Avalon 2nd Floor

4:00-5:00 PM Welcome-General Session-Guest Inspirational Speaker - Josh Peach – “Be Awesome: The Essential Elements to Living Your Life With GRACE” (1.0 CEU) @Ssecond Floor Avalon 14-17 & 27

6:00 -7:30 PM President’s Welcome Reception @ Avalon Terrace (Cash Bar Available)

- Ocean City High School Jazz Band

Monday March 24, 2025

7:00 AM – 5:00 PM Registration Booth Open @ Avalon 2nd Floor.

7:30 - 8:30 AM Breakfast Buffet @ 1st Floor Wildwood 1-4 & 30

8:30 AM Welcome Message @ 1st Floor Wildwood 1-4 & 30

- Welcome Message...Keith Gourlay, NJSBGA Executive Director
- NJSBGA President’s Message...Don Race
- Guest Keynote Speaker – Shaun Melendy - “No Limits: Turning Tragedy into Triumph”

10:30 AM Breakout Sessions

- School Safety & Security Threat Assessment Teams Update @ Avalon 18-19-20 (1.0 CEU) Presented by Jeff Gale & Thomas Gambino, NJ DOE-OSPEP
- Embracing Technology-How to Improve Your Team’s Effectiveness & Efficiency @ Avalon 21-22-23 (1.0 CEU) Presented by Ryan Alu, FMX
- A Dangerous Education-School Science Lab Chemical Mismanagement @ Avalon 24-25-26 (1.0 CEU) Presented by Danny Klein & Mike Berta, DCS-LLC

12:00 Noon – 5:00 PM Vendor Setup – Avalon Ballroom

12:00 Noon General Session @ 1st Floor Wildwood 1-4 & 30

- Keith Gourlay, NJSBGA Executive Director
- Don Race, NJSBGA President
- Annual NJSBGA State Meeting - Question & Answer Session – NJSBGA Executive Board
- NJSBGA Chapter Reports
- Luncheon Buffet
- NJSBGA Chapter Door Prizes Drawing – must be present to WIN

2:30 PM Breakout Sessions

- School Safety & Security Threat Assessment Teams Update @ Avalon 18-19-20 (1.0 CEU) Presented by Jeff Gale & Thomas Gambino, NJ DOE-OSPEP
- Embracing Technology-How to Improve Your Team's Effectiveness & Efficiency @ Avalon 21-22-23 (1.0 CEU) Presented by Ryan Alu, FMX
- A Dangerous Education-School Science Lab Chemical Mismanagement @ Avalon 24-25-26 (1.0 CEU) Presented by Danny Klein & Mike Berta, DCS-LLC

3:45 PM Breakout Sessions

- School Safety & Security Threat Assessment Teams Update @ Avalon 18-19-20 (1.0 CEU) Presented by Jeff Gale & Thomas Gambino, NJ DOE-OSPEP
- Embracing Technology-How to Improve Your Team's Effectiveness & Efficiency @ Avalon 21-22-23 (1.0 CEU) Presented by Ryan Alu, FMX
- A Dangerous Education-School Science Lab Chemical Mismanagement @ Avalon 24-25-26 (1.0 CEU) Presented by Danny Klein & Mike Berta, DCS-LLC

5:00 - 9:00 PM Exhibitor's Meet & Greet @ Avalon Ballroom 2nd Floor (Cash Bar Available)

- Trade Show/Caricature Artist/Shoeshine Stand

Tuesday March 25, 2025

7:00 – 5:00 PM Registration Booth Open @ Avalon 2nd Floor

7:30 - 8:30 AM Breakfast Buffet @ 1st Floor Wildwood 1-4 & 30

8:30 –11:30 AM Trade Show Continues @ Avalon Ballroom 2nd Floor

11:30 AM General Session @ 1st Floor Wildwood 1-4 & 30

- Keith Gourlay, NJSBGA Executive Director
- Don Race, NJSBGA President
- NJSBGA Chapter Reports
- *Luncheon Buffet*

- *Harrah's Give Away Prizes Drawing – must be present to WIN*

1:00 PM Breakout Sessions

- Lithium Battery Safety in Schools @ Avalon 18-19-20 (1.0 CEU) Presented by Kevin S. Doyle, Ed.D.
- Autonomous Tools for Schools @ Avalon 21-22-23 (1.0 CEU) Presented by Jimmy Bielski, Karcher North America
- NJ Legionella Law @ Avalon 24-25-26 (1.0 CEU) Presented by Chad Hetzell, Butler Water Correction

2:15 PM Breakout Sessions

- Lithium Battery Safety in Schools @ Avalon 18-19-20 (1.0 CEU) Presented by Kevin S. Doyle, Ed.D.
- Autonomous Tools for Schools @ Avalon 21-22-23 (1.0 CEU) Presented by Jimmy Bielski, Karcher North America
- NJ Legionella Law @ Avalon 24-25-26 (1.0 CEU) Presented by Chad Hetzell, Butler Water Correction

3:30 PM Breakout Sessions

- Lithium Battery Safety in Schools @ Avalon 18-19-20 (1.0 CEU) Presented by Kevin S. Doyle, Ed.D.
- Autonomous Tools for Schools @ Avalon 21-22-23 (1.0 CEU) Presented by Jimmy Bielski, Karcher North America
- NJ Legionella Law @ Avalon 24-25-26 (1.0 CEU) Presented by Chad Hetzell, Butler Water Correction

5:30 PM Banquet Reception @ Wildwood Terrace (Cash Bar Available)

- Absegami High School Jazz Ensemble

6:00 PM Banquet Dinner Buffet @ 1st Floor Wildwood 1-4 & 30 (Cash Bar Available)

- Welcome – Keith Gourlay, NJSBGA Executive Director
- Master of Ceremonies – Steve Ternosky
- Flag Salute presented by local Veterans & First Responders
- National Anthem...God Bless America
- Invocation
- New Jersey High School Entertainment Showcase – Absegami High School Jazz Band

7:00 PM Awards Program @ 1st Floor Wildwood 1-4 & 30

- Introductions – Don Race, NJSBGA President
- NJ Green Ribbon Award
- NJSBGA Manager of the Year Award
- NJSBGA Scholarship Awards
- Comedy Showcase by Jimmy Cash
- Auction to Benefit NJSBGA Scholarship Program
- Closing Prayer – “We Pray for Children”
- Closing Remarks

Wednesday March 26, 2025

7:00 – 9:00 AM Registration Booth Open @ Avalon 2nd Floor

8:00 - 9:00 AM Continental Breakfast @ Avalon 14-17 & 27

9:15 AM Breakout Sessions

- Facility Operations Management: A Holistic Approach @ Avalon 18-19-20 (1.0 CEU) Presented by Steve DeStefano, N27 Consulting & Keith Gourlay, NJ CEFM
- Excel Advantages @ Avalon 21-22-23 (1.0 CEU) Presented by Menachem Bazian, NJ CEFM
- Drone Technology Use in Architectural Design, Construction, and Facilities Management @ Avalon 24-25-26 (1.0 CEU) Presented by Luis Rosario, EI Associates

10:30 AM Breakout Sessions

- Facility Operations Management: A Holistic Approach @ Avalon 18-19-20 (1.0 CEU) Presented by Steve DeStefano, N27 Consulting & Keith Gourlay, NJ CEFM
- Excel Advantages @ Avalon 21-22-23 (1.0 CEU) Presented by Menachem Bazian, NJ CEFM
- Drone Technology Use in Architectural Design, Construction, and Facilities Management @ Avalon 24-25-26 (1.0 CEU) Presented by Luis Rosario, EI Associates

11:30 AM 2024 Conference/Expo Closes for All Attendees

12:00 Noon NJSBGA State Committee Luncheon & Conference Wrap-up