

# ***NJSBGA 25<sup>th</sup> Annual Conference/Expo***

**Harrah's Waterfront Conference Center  
Atlantic City, New Jersey  
March 19-20-21-22, 2023**

## **Sunday March 19, 2023**

**2:00 - 4:00 PM Early Registration @ Avalon 2<sup>nd</sup> Floor**

**4:00-5:00 PM Welcome-General Session-Inspirational Speaker...Josh Peach (1.0 CEU) @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

**6:00 - 7:30 PM President's Welcome Reception @ Avalon Terrace (Cash Bar Available)**

## **Monday March 20, 2023**

**7:00 AM – 5:00 PM Registration Booth Open @ Avalon 2<sup>nd</sup> Floor**

**7:30 - 8:30 AM Breakfast Buffet @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

**8:30 AM Welcome Message @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

- Welcome Message...Keith Gourlay, NJSBGA Executive Director
- NJSBGA President's Message...Richard Winter
- Welcome Message from AC Mayor...Marty Small Sr.
- Keynote Speaker...Dr. Matthew Friedman, Ocean City Superintendent of Schools
- Chapter Presidents' Message
- Question & Answer Session...NJSBGA Executive Board

### **10:30 AM Breakout Sessions**

- School Safety Legislative Updates @ Avalon 18-19 (1.0 CEU) Presented by Jeff Gale & Thomas Gambino, NJ DOE-OSPEP
- Winning the Clean Air in Buildings Challenge @ Avalon 20-21 (1.0 CEU) Presented by Mike Tucker, Pure-Lighting Co.
- Top 10 Preventative Measures to Be the Hero at your School @ Avalon 22-23 (1.0 CEU) Presented by Caryn Brahn, SERVPRO
- Leadership 101 Into the Future & Beyond @ Avalon 24-25 (1.0 CEU) Presented by Josh Peach

**12:00 Noon – 5:00 PM Vendor Setup – Avalon Ballroom**

**12:00 Noon General Session @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

- Keith Gourlay, NJSBGA Executive Director
- Richard Winter, NJSBGA President
- Keynote Speaker – Dr. Joseph M. Sanfelippo, PhD
- Luncheon Buffet

## **2:30 PM Breakout Sessions**

- School Safety Legislative Updates @ Avalon 18-19 (1.0 CEU) Presented by Jeff Gale & Thomas Gambino, NJ DOE-OSPEP
- Winning the Clean Air in Buildings Challenge @ Avalon 20-21 (1.0 CEU) Presented by Mike Tucker, Pure-Lighting Co.
- Top 10 Preventative Measures to Be the Hero at your School @ Avalon 22-23 (1.0 CEU) Presented by Caryn Brahn, SERVPRO
- Leadership 101 Into the Future & Beyond @ Avalon 24-25 (1.0 CEU) Presented by Josh Peach

## **3:45 PM Breakout Sessions**

- School Safety Legislative Updates @ Avalon 18-19 (1.0 CEU) Presented by Jeff Gale & Thomas Gambino, NJ DOE-OSPEP
- Winning the Clean Air in Buildings Challenge @ Avalon 20-21 (1.0 CEU) Presented by Mike Tucker, Pure-Lighting Co.
- Top 10 Preventative Measures to Be the Hero at your School @ Avalon 22-23 (1.0 CEU) Presented by Caryn Brahn, SERVPRO
- Leadership 101 Into the Future & Beyond @ Avalon 24-25 (1.0 CEU) Presented by Josh Peach

## **5:00 - 9:00 PM Vendor Meet & Greet @ Avalon Ballroom 2<sup>nd</sup> Floor (Cash Bar Available)**

- Trade Show/Caricature Artist/Shoeshine Stand

## **Tuesday March 21, 2023**

**7:00 – 5:00 PM Registration Booth Open @ Avalon 2<sup>nd</sup> Floor**

**8:00 - 9:00 AM Breakfast Buffet @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

**9:00 AM – 12:00 Noon Trade Show @ Avalon Ballroom 2<sup>nd</sup> Floor**

## **12:00 Noon General Session @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

- Keith Gourlay, NJSBGA Executive Director
- Richard Winter, NJSBGA President
- Keynote Speaker...Thomas Czyz, Armoured One...The Uvalde Debrief...The lessons learned from the lives lost
- *Luncheon Buffet*

## **2:30 PM Breakout Sessions**

- The New Normal Has Become the Unexpected @ Avalon 18-19 (1.0 CEU) Presented by Mark Warner
- NJ Start MRO – the new NJ State Contract Portal @ Avalon 20-21 (1.0 CEU) Presented by Nick Susi & Bill Hnatiuk, Periscope powered by MDF Commerce
- Introduction to Water Management Program for Legionella @ Avalon 22-23 (1.0 CEU) Presented by Chad Hetzell, Butler Water Corrections
- Crystalline Technology & Concrete Waterproofing @ Avalon 24-25 (1.0 CEU) Presented by Joseph Marscovetra, RFS Commercial Inc

## **3:45 PM Breakout Sessions**

- The New Normal Has Become the Unexpected @ Avalon 18-19 (1.0 CEU) Presented by Mark Warner
- NJ Start MRO – the new NJ State Contract Portal @ Avalon 20-21 (1.0 CEU) Presented by Nick Susi & Bill Hnatiuk, Periscope powered by MDF Commerce
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- Crystalline Technology & Concrete Waterproofing @ Avalon 24-25 (1.0 CEU) Presented by Joseph Marscovetra, RFS Commercial Inc

## **5:30 PM Banquet Reception @ Wildwood Terrace (Cash Bar Available)**

- Ocean City High School Jazz Ensemble

## **6:00 PM Banquet Dinner Buffet @ 1<sup>st</sup> Floor Wildwood 1-4 & 30 (Cash Bar Available)**

- Welcome – Keith Gourlay, NJSBGA Executive Director
- Presentation of the Colors
- Flag Salute...National Anthem...God Bless America
- Invocation
- New Jersey High School Entertainment Showcase – Ocean City High School Jazz Band

## **7:00 PM Awards Program @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

- Introductions – Richard Winter, NJSBGA President
- New Jersey State Green Ribbon Awards...NJ DOE
- NJSBGA Manager of the Year Award
- NJSBGA Scholarship Awards
- Auction to Benefit NJSBGA Scholarship Program
- NJSBGA Chapter Door Prizes
- Closing Prayer – “We Pray for Children”
- Closing Remarks

## **9:00 PM Comedy Hour – Johnny Lampert @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

## **Wednesday March 22, 2023**

**7:00 – 9:00 AM Registration Booth Open @ Avalon 2<sup>nd</sup> Floor**

**8:00 - 9:00 AM Continental Breakfast @ Avalon 1-4 & 30**

### **9:15 AM Breakout Sessions**

- Discipline in the Work of Leadership @ Avalon 18-19 (1.0 CEU) Presented by Menachem Bazian
- NFPA 80 Life Safety Code Review for Schools @ Avalon 20-21 (1.0 CEU) Presented by Dan Hogan, Hogan Security Group
- Boiler Safety Operations 101 @ Avalon 22-23 (1.0 CEU) Presented by Timothy Bebout, Chubb Risk Engineering Services.
- What's New in Mower Technology @ Avalon 24-25 (1.0 CEU) Presented by Rich Watson, Laurel Lawnmower Service.

### **10:30 AM Breakout Sessions**

- Discipline in the Work of Leadership @ Avalon 18-19 (1.0 CEU) Presented by Menachem Bazian
- NFPA 80 Life Safety Code Review for Schools @ Avalon 20-21 (1.0 CEU) Presented by Dan Hogan, Hogan Security Group
- Boiler Safety Operations 101 @ Avalon 22-23 (1.0 CEU) Presented by Timothy Bebout, Chubb Risk Engineering Services.
- What's New in Mower Technology @ Avalon 24-25 (1.0 CEU) Presented by Rich Watson, Laurel Lawnmower Service.

**11:30 AM 2023 Conference/Expo Closes for All Attendees**

**12:00 Noon NJSBGA State Committee Luncheon & Conference Wrap-up**