



New Jersey School Buildings and Grounds Association

“Certified Educational Facilities Managers”

ASSOCIATE MEMBERSHIP APPLICATION COUNTY CHAPTERS

ATLANTIC, BERGEN/PASSAIC, BURLINGTON, CAMDEN/GLOUCESTER, CENTRAL,
ESSEX/HUDSON, HUNTERSON/WARREN, MERCER, MONMOUTH/OCEAN, NORTHWEST

Please print and complete this application. Mail to:

Charlie Miele, Executive Director, NJSBGA

P.O. Box 294

West Milford, New Jersey 07480

charlienjsbga@optimum.net

Applicant Name: _____ Title: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ e-mail: _____

Please indicate County Chapter preference: _____

Do you have any objection to a Company check? Yes No

Are you a member of any other Professional, Business or Educational Association?

Organization Name: _____ Contact: _____

Organization Name: _____ Contact: _____

APPLICATION DUES IS \$350.00 PER YEAR, PLEASE INCLUDE PAYMENT WITH APPLICATION.

Applicant Signature: _____ Date: _____

Thank you for your interest in the NJSBGA. This information will be forwarded to the appropriate Chapter President for consideration.

Charlie Miele, Executive Director

Association Website—www.njsbga.org