



NEW JERSEY SCHOOL

BUILDING & GROUNDS ASSOCIATION

P.O. Box 294, West Milford, New Jersey 07480

Certified Educational Facilities Managers

December 9, 2012

Dear Advertiser or Perspective Advertiser,

Be a PARTICIPATING ADVERTISER in our Conference/Expo "Program Journal" on April 2, 3 and 4, 2012 for the New Jersey School Building & Grounds Association.

Placing your company's advertisement in the "PROGRAM/JOURNAL" is always greatly appreciated. Copies of the journal will be distributed at Chapter meetings State Wide and will be given out to all attendees and representatives at the NJSBGA Conference/Expo being held at the Trump Taj Mahal in Atlantic City on April 2, 3 and 4, 2012.

The "PROGRAM / JOURNAL" will include your company's advertisement, articles from NJSBGA Presidents and articles related to NJ School Districts and Facilities Management.

To place your advertisement, please fill out the enclosed Order Form and send it to the address listed on the "Order Form."

A "PRINT READY" or Disc media of your advertisement is needed for a new advertisement. Current advertisers can make changes to an existing ad and resubmit it in disc form or print ready. A copy of the Journal will be mailed to you upon publication.

"PRINTING DEADLINE FOR PLACING AN AD IS FEBRUARY 1, 2012"

I'm looking forward to hearing from you and THANK YOU in advance for your interest.

Sincerely,

Charlie Miele
Executive Director

.....
President—*Anthony Amiano*, CEFM, Berkeley Heights BOE, 908-464-1303

Vice President— *William Dent* CEFM, Rancocas Regional HS, 609-267-0830

Secretary—*Steve Nicoletta*, CEFM, Camden City Public Schools, 866-966-2613

Treasurer—*Marco Fernandez-Obregon*, CEFM, Hamilton Township BOE 609-631-4173

Executive Director—*Charlie Miele*, CEFM, 1-800-851-9382

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Association Website—www.njsbga.org



NEW JERSEY SCHOOL BUILDING & GROUNDS ASSOCIATION

16th ANNUAL CONFERENCE / EXPO

APRIL 3 & 4, 2012



Trumps Taj Mahal
1100 Boardwalk and Virginia Avenue
Atlantic City, New Jersey



"Exhibitors Premium Package Registration"

PLEASE PRINT

Company Name: _____ Contact: _____

Company Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____ e-mail: _____

Associate Member of NJSBGA - Chapter Name: _____

All SINGLE PREMIUM BOOTHS are 10'x10' & includes: Booth with piping and drapes, Company sign, Draped Table, 2 chairs and waste basket

CHECK ONE

Associate Member NJSBGA Single Premium Booth Reservation...\$1,500.00

Associate Member NJSBGA Double Premium Booth Reservation...\$1,800.00

Non NJSBGA Associate Member Single Premium Booth Reservation...\$1,750.00

Non NJSBGA Associate Member Double Premium Booth Reservation...\$2,100.00

Date: _____ Requested Premium Booth/s Location Number/s: _____ / _____

Included: Choice of Lunch on Tuesday ___ or Wednesday ___ / Dinner Choice: Beef ___ Chicken ___

Extra Meals as Follows: Tuesday April 3 LUNCH at \$25.00/per person x _____ = \$ _____

Tuesday April 3 DINNER at \$50.00/per person x _____ = \$ _____

Wednesday April 4 LUNCH at \$25.00 per person x _____ = \$ _____

Name on Badges: (please print)

TOTAL COST ENCLOSED:\$ _____

1) _____ 3) _____ 5) _____

2) _____ 4) _____ 6) _____

Send Registration and Check Made Payable to:
New Jersey School Building and Grounds Association
To: Mr. Bruce Doty, CEFM
2955 Rt. #70
Browns Mills, New Jersey 08015
Telephone 609-850-1082
e-mail njsbgaexpo@yahoo.com



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Trumps Taj Mahal

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"YOUR PREMIUM PACKAGE"

EXHIBITORS PREFERRED LOCATION AND MORE

- 1) **PRIME LOCATION** (see attached floor plan)
Pick your **PREMIUM LOCATION**, **FIRST RECEIVED BASIS**.
- 2) Full Page Ad with Booth Number in Expo Program,
- 3) Two (2) Lunch Tickets for either Tuesday or Wednesday,
- 4) Two (2) Banquet Dinner Tickets,
- 5) Company Name on the Premium Sponsors List in the Hospitality Rm,
- 6) Posting of Company Name and Booth Number for a Premium Sponsor at the Expo Entrance.

For New Jersey School Building & Grounds Associate Members:

PREMIUM PACKAGE SINGLE 10'X10' BOOTH—COST....\$1,500.00

PREMIUM PACKAGE DOUBLE 10'X20' BOOTH—COST \$1,800.00

Non-New Jersey School Building & Grounds Association Members:

PREMIUM PACKAGE SINGLE 10'X10' BOOTH—COST....\$1,750.00

PREMIUM PACKAGE DOUBLE 10'X20' BOOTH—COST \$2,100.00

NOTE

Call Mr. Bruce Doty at 609-850-1082 for info on the above Premium Packages

Call Charlie Miele at 1-800-851-9382 for Ad Details in the Expo Program

PLEASE COMPLETE ENCLOSED PREMIUM PACKAGE REGISTRATION FORM



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APRIL 3 & 4, 2012



Trumps Taj Mahal
1100 Boardwalk and Virginia Avenue
Atlantic City, New Jersey



"Exhibitors Registration Form"

PLEASE PRINT

Company Name: _____ Contact: _____

Company Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____ e-mail: _____

Associate Member of NJSBGA - Chapter Name: _____

All SINGLE PREMIUM BOOTHS are 10'x10' & includes: Booth with piping and drapes, Company sign, Draped Table, 2 chairs and waste basket

CHECK ONE

Associate Member NJSBGA Booth Reservation ____ @ \$500.00 per Booth = \$ _____

Non-Associate Member NJSBGA Booth Reservation ____ @ \$750.00 per Booth = \$ _____

Hospitality Room Sponsor (Amount Donated) \$ _____

Meals as Follows: Tuesday April 3—LUNCH at \$25.00/per person x ____ = \$ _____

Tuesday April 3 DINNER at \$50.00/per person x ____ = \$ _____

(Tuesday Dinner Check Preference: Beef ____ or Chicken ____)

Wednesday April 4 LUNCH at \$25.00 per person x ____ = \$ _____

Name on Badges: (please print)

TOTAL COST ENCLOSED: \$ _____

1) _____ 3) _____ 5) _____

2) _____ 4) _____ 6) _____

Send Registration and Check Made Payable to:
New Jersey School Building and Grounds Association
To: Mr. Bruce Doty, CEFM
2955 Rt. #70
Browns Mills, New Jersey 08015
Telephone 609-850-1082
e-mail njsbgaexpo@yahoo.com



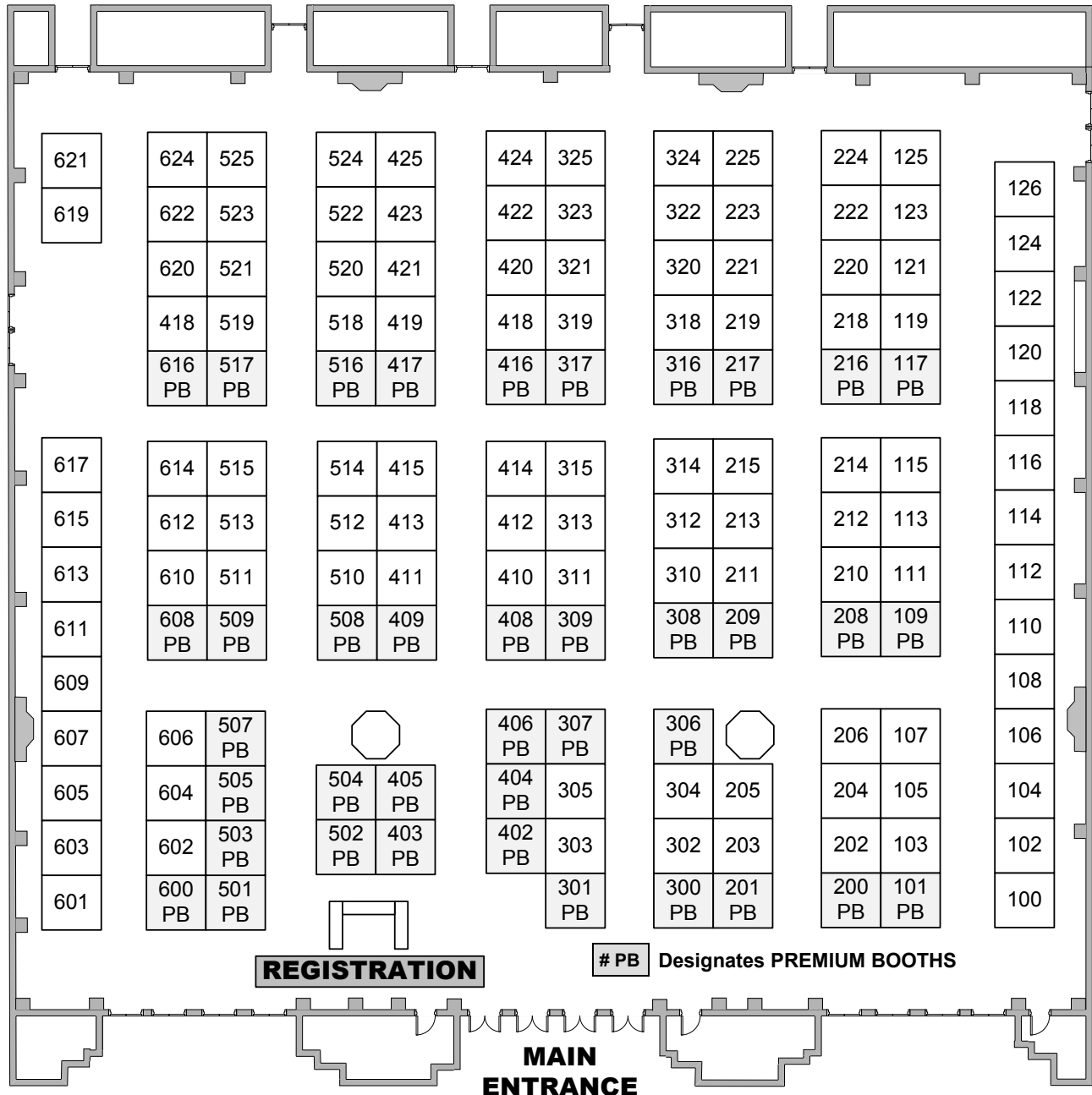
NEW JERSEY SCHOOL BUILDING & GROUNDS ASSOCIATION

16th ANNUAL CONFERENCE / EXPO

APRIL 3-4, 2012



Trumps Taj Mahal
1100 Boardwalk and Virginia Avenue
Atlantic City, New Jersey



**NJSBGA ANNUAL CONFERENCE / EXPO 2010
GRAND BALLROOM BOOTH LAYOUT**



NEW JERSEY SCHOOL BUILDING & GROUNDS ASSOCIATION

16th ANNUAL CONFERENCE / EXPO

APRIL 3 & 4, 2012



Trumps Taj Mahal
1100 Boardwalk and Virginia Avenue
Atlantic City, New Jersey



PROGRAM JOURNAL ORDER FORM

<input type="checkbox"/>	BACK COVER	\$750.00
<input type="checkbox"/>	FULL PAGE INSIDE FRONT COVER	\$650.00
<input type="checkbox"/>	FULL PAGE INSIDE BACK COVER	\$650.00
<input type="checkbox"/>	FULL PAGE	\$450.00
<input type="checkbox"/>	HALF PAGE	\$235.00
<input type="checkbox"/>	QUARTER PAGE	\$135.00
<input type="checkbox"/>	BUSINESS CARD	\$ 85.00

COMPANY NAME: _____ DATE: _____

CONTACT: _____ SIGNATURE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____ FAX: _____

CHECK ENCLOSED

SEND ME AN INVOICE

NOTE: A COPY OF YOUR ADVERTISEMENT IS NOT REQUIRED IF THIS IS A REPEAT

THANK YOU

SEND THIS ORDER FORM TO:

NEW JERSEY SCHOOL BUILDING & GROUNDS ASSOCIATION

P.O. BOX 294

WEST MILFORD, NEW JERSEY 07480



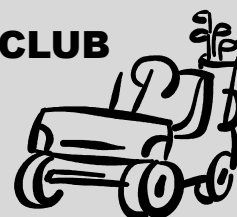
NEW JERSEY SCHOOL BUILDING & GROUNDS ASSOCIATION



13th ANNUAL GOLF OUTING APRIL 2, 2012



HARBOR PINES GOLF CLUB
500 St. Andrews Drive
Egg Harbor, N.J.



"PROCEEDS TO BENEFIT NJSBGA SCHOLARSHIP PROGRAM"

All packages includes:

GREENS FEES, GOLF CART, BAG NAME TAG, CLOSEST TO THE PIN PRIZE, LONGEST DRIVE PRIZE, DOOR PRIZES, CONTINENTAL BREAKFAST AND BUFFET LUNCH.

Check the Package of your choice:

- PREMIUM PACKAGE** : \$650.00 includes Four Golfers Fees,
14" x 20" Sponsor AD sign on the TEE.
- ELITE PACKAGE** : \$600.00 includes Four Golfers Fees,
11" x 17" Sponsor AD sign on the TEE.
- \$200.00 14" x 20" Sponsor AD Sign on TEE.
- \$150.00 11" x 17" Sponsor AD Sign on TEE.
- \$125.00 INDIVIDUAL GOLFER FEE FOR THE DAY:** *Includes Green Fees, Golf Cart,
Tag, Closest to Pin, Longest Drive, Door Prizes, a Continental Breakfast and Buffet.



Make all checks payable to: New Jersey School Building & Grounds Association

Mail to: Mr. Glen Smith, Supervisor of Buildings and Grounds

Mount Laurel Township Schools, 436 Masonville Road, Mount Laurel, NJ 08054

E-mail—gsmith@mountlaurel.k12.nj.us Phone 856-231-5886 Fax 856-231-5889

When applicable: Company Name: _____ Contact: _____

Address: _____ State/Zip _____ Phone: _____

PLAYER 1: _____

PLAYER 3: _____

PLAYER 2: _____

PLAYER 4: _____

TOTAL INCLUDED \$. 0 0

Shirts must have collars and sleeves, appropriate golf foot wear with non-metal, non-ceramic spikes and jeans are not permitted.