



# NEW JERSEY SCHOOL

# BUILDING & GROUNDS ASSOCIATION

**P.O. Box 294, West Milford, New Jersey 07480**

*Certified Educational Facilities Managers*

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## MEMBERSHIP APPLICATION COUNTY CHAPTERS

ATLANTIC, BERGEN/PASSAIC, BURLINGTON, CAMDEN/GLOUCESTER, CENTRAL,  
ESSEX/HUDSON, HUNTERSON/WARREN, MERCER, MONMOUTH/OCEAN, NORTHWEST

Please print and complete this application. Mail or e-mail to:

Charlie Miele, Executive Director, NJSBGA

P.O. Box 294, West Milford, New Jersey 07480

cmiele@njsbga.org

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Applicant Name: \_\_\_\_\_ Title: \_\_\_\_\_

School District: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

Please indicate County Chapter preference: \_\_\_\_\_

Do you have a Certified Educational Facilities Management Certificate?  Yes  No

Areas of responsibility, please check appropriate areas;

Maintenance \_\_\_ Custodial \_\_\_ Grounds \_\_\_ Transportation \_\_\_ Purchasing \_\_\_

Safety \_\_\_ Construction \_\_\_ AHERA \_\_\_ IPM \_\_\_ IAQ \_\_\_ Planning \_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Thank you for your interest in the NJSBGA. This information will be forwarded to the appropriate Chapter President for consideration.

**Charlie Miele, Executive Director**

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Association Website—[www.njsbga.org](http://www.njsbga.org)