

**NEW JERSEY SCHOOL BUILDINGS AND GROUNDS
ASSOCIATION**

**“IS BACK AGAIN 2010 FOR THEIR ANNUAL”
14TH Conference / Expo**

On

TUESDAY & WEDNESDAY MARCH 30TH, 31ST

AT THE

Taj Mahal, Resorts, Atlantic City

**Be a Player in Our Annual
Golf Outing on Monday March 29, 2010
At Harbor pines Golf Course**

**THERE WILL BE PLANNED WORKSHOPS WITH NEW SUBJECT MATTER
FOR SUPERVISORS OF SCHOOL BUILDINGS AND GROUNDS
THERE WERE 150 EXHIBITORS THIS YEAR 2009 AND WE WILL
HAVE 150 EXHIBITORS NEXT YEAR TO FILL THE ROOM**

**AT REGISTRATION PICK –UP YOUR NJSGBA LOGO BAG
DOOR PRIZES IN THE EXHIBIT HALL AND AT THE BANQUET**

**ANNUAL BANQUET WITH A GUEAST SPEAKER
ATTEND THE NJSBGA AND SPONSORED HOSPITALITY ROOM**

CHECK OUR WEBSITE www.njsbga.org FOR DETAILS IN DECEMBER 2009



New Jersey School
Buildings & Grounds Association

P.O. Box 294

West Milford, NJ 07480

"Certified Educational Facilities Managers"

DEAR ADVERTISER/PERSPECTIVE ADVERTISER

JUNE 1, 2009

**BE A PARTICIPATING ADVERTISER IN THE OCTOBER 2009 "JOURNAL"
FOR
The New Jersey School Buildings and Grounds Association**

Placing your company's advertisement in the "Journal" is always greatly appreciated. Copies of the "Journal" will be given out to all attendees and representatives at the New Jersey School Boards Convention in Atlantic City, N.J. on October 27, 28 29, 2009. Also distributed to all New Jersey School Buildings and Grounds members and school districts throughout the state of New Jersey.

The "Journal" will include your company's advertisement, articles from NJSBGA chapter presidents and articles related to school districts and facilities.

To place your advertisement please fill out the enclosed Order form and send it to the address listed on the "ORDER FORM".

A Print-Ready or Disc of your advertisement is needed from a new advertiser. Current advertisers can make changes with a new Print-Ready or Disc.

Payment is requested with your Order Form. A copy of the Journal will be sent to you upon publication.

"DEADLINE FOR PLACING AN ADVERTISEMENT IS SEPTEMBER 30, 2009 "

I am looking forward to hearing from you and THANK YOU for your interest.

Sincerely

Charlie Miele

Executive Director

President - *Henry Rodrique*, Bridgewater-Raritan - 908-722-1822 Ext. 17

Vice President - *Arno Weber*, Rumson-Fair Haven Regional High School - 732-842-1597 Ext. 213

Secretary - *Vince Sodano*, Mainland Regional High School - 609-927-5239

Treasurer - *Anthony Amiano*, Berkeley Heights Board of Education - 908-464-1303

Executive Director - *Charlie Miele* - 1-800-851-9382

Association Website: www.njsbga.org



New Jersey School Buildings & Grounds Association

P.O. Box 294
West Milford, NJ 07480

"Certified Educational Facilities Managers"

"The Journal"

ORDER FORM

PLEASE CHECK THE SIZE OF ADVERTISEMENT YOU
WISH TO PLACE IN "THE JOURNAL", THANK YOU.

- | | |
|---|-----------|
| <input type="checkbox"/> BACK COVER | \$ 750.00 |
| <input type="checkbox"/> FULL PAGE INSIDE FRONT COVER | \$ 650.00 |
| <input type="checkbox"/> FULL PAGE INSIDE BACK COVER | \$ 650.00 |
| <input type="checkbox"/> FULL PAGE | \$ 450.00 |
| <input type="checkbox"/> HALF PAGE | \$ 235.00 |
| <input type="checkbox"/> QUARTER PAGE | \$ 125.00 |
| <input type="checkbox"/> BUSINESS CARD | \$ 75.00 |

COMPANY NAME _____ DATE _____

CONTACT _____ SIGNATURE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE NO. _____ FAX _____

CHECK ENCLOSED SEND ME AN INVOICE

NOTE: A COPY OF YOUR ADVERTISEMENT IS NOT REQUIRED IF THIS IS A REPEAT

THANK YOU

SEND THIS ORDER FORM TO :

NEW JERSEY SCHOOL BUILDINGS AND GROUNDS ASSOCIATION

P O BOX 294

WEST MILFORD, N. J. 07480