

New Jersey School
Buildings & Grounds Association
Conference /Expo

March 30th and March 31st 2010

Taj Mahal, Atlantic City, NJ

TEN NEW JERSEY CHARTERED CHAPTERS

NORTHWEST
CHAPTER

BERGEN / PASSAIC
CHAPTER

HUNTERDON / WARREN
CHAPTER

ESSEX / HUDSON
CHAPTER

BURLINGTON
CHAPTER

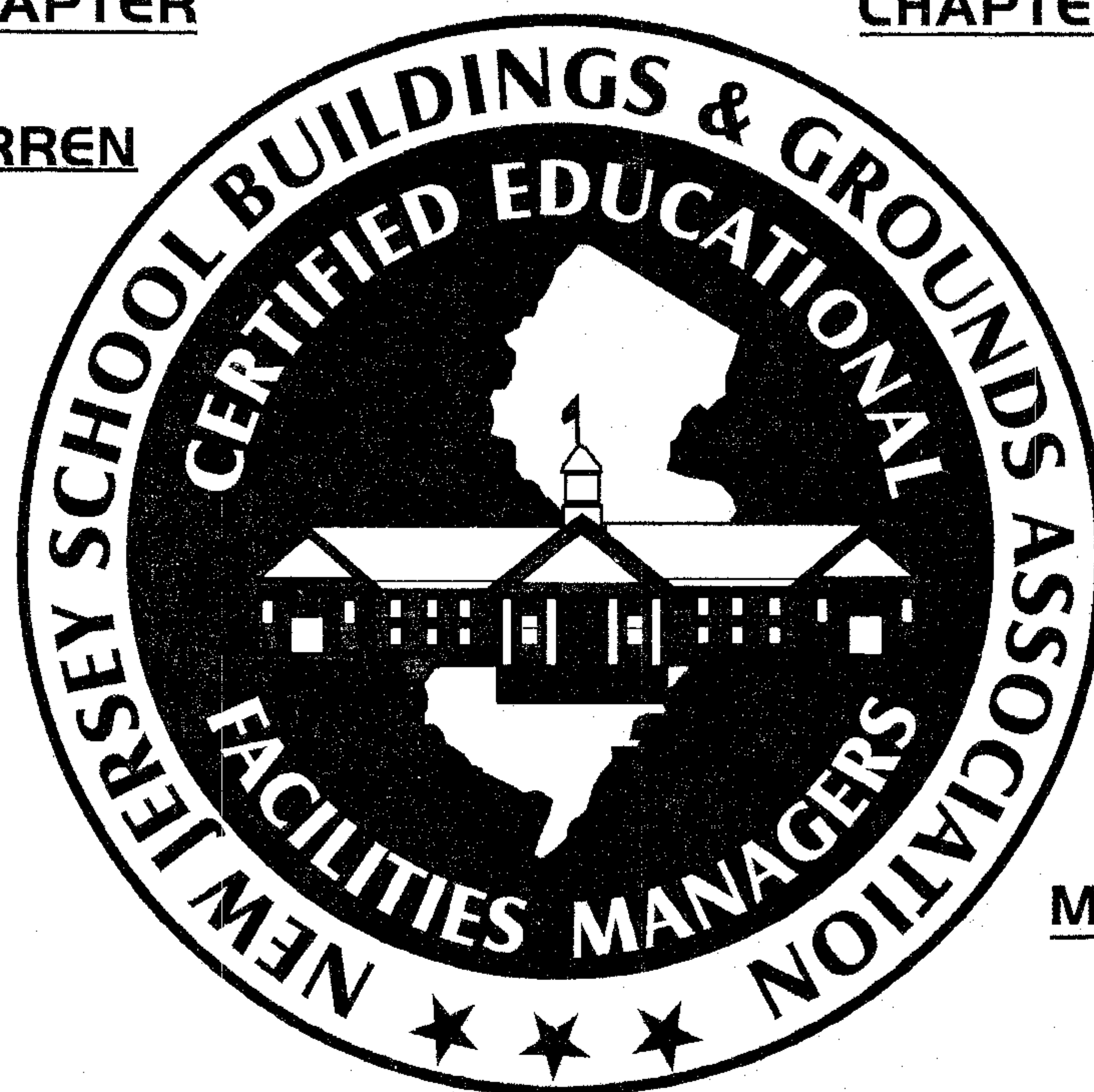
CENTRAL
CHAPTER

MERCER
CHAPTER

MONMOUTH / OCEAN
CHAPTER

CAMDEN / GLOUCESTER
CHAPTER

ATLANTIC
CHAPTER



PROGRAM

**Professional Development
For**

Certified Educational Facilities Managers

New Jersey School Buildings and Grounds Association
CONFERENCE / EXPO PROGRAM - MARCH 30th & 31st, 2010
MONDAY MARCH 29th, GOLF OUTING AT HARBOR PINES GOLF CLUB, EGG HARBOR, N.J.

TUESDAY, MARCH 30TH

SCHEDULE

8:00 to 9:00 a.m.

REGISTRATION GRAND BALLROOM (2nd Level)
Enjoy a Continental Breakfast

9:00 a.m.

EXHIBIT AREA OPENS TO ALL - *"VISIT THE EXHIBITORS"*

WORKSHOP

HOMELAND SECURITY 2010

11:00 to 12:00 noon - GOLD ROOM

N.J. State Police

WORKSHOP

SWINE FLU H1N1 2010

11:00 to 12:00 noon - SILVER ROOM

*Mark Warner, Manager Disinfectants
ATRA Janitorial*

12:00 noon - DIAMOND BALLROOM

LUNCH (TICKET REQUIRED)

12:30 p.m.

GENERAL SESSION

12:45 p.m.

COFFEE AND DESSERT SERVED IN EXHIBIT AREA

12:30 to 5:00 p.m.

"VISIT THE EXHIBITORS"

1:30 to 2:30 p.m.

ICE CREAM CART SERVED IN EXHIBIT AREA

WORKSHOP

HOW TO BE "CERTIFIED FOR LEAD IN PAINT"

4:00 to 5:00 p.m. - GOLD ROOM

Lee Wasserman, LEW Corporation

WORKSHOP

NJSBGA ENVIRONMENTAL HANDBOOK

4:00 to 5:00 p.m. - SILVER ROOM

*Keith Gourlay, PSP, NJSBGA
Steve Sluka, Retired NJSBGA*

6:00 to 7:00 p.m. - TIARA BALLROOM

COCKTAIL HOUR (TICKET REQUIRED)

7:00 p.m. - TIARA BALLROOM

BANQUET DINNER & GUEST SPEAKER - DOOR PRIZES

9:00 p.m.

SPONSORED HOSPITALITY ROOM

WEDNESDAY, MARCH 31ST

SCHEDULE

8:30 to 9:30 am

REGISTRATION: ENJOY A CONTINENTAL BREAKFAST

8:30 am

EXHIBIT AREA OPENS TO ALL - *"VISIT THE EXHIBITORS"*

WORKSHOP

HAZARDS PLAYGROUND SURFACE

11:00 to 12:00 noon - GOLD ROOM

Dante DeNicola, Professional Playgrounds

8:30 to 12:00 noon

"VISIT THE EXHIBITORS"

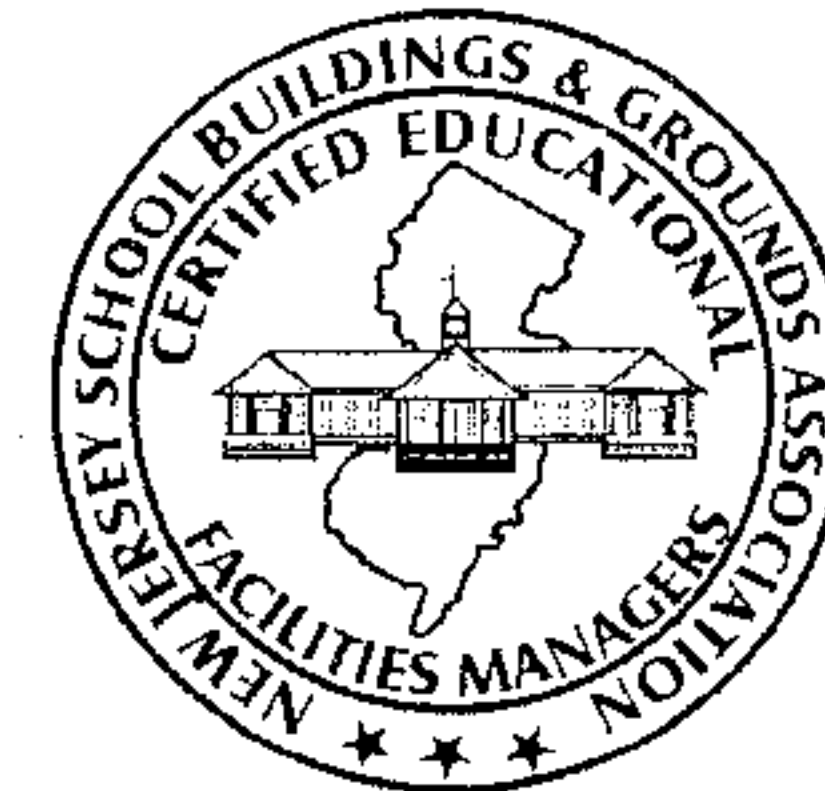
12:00 noon - DIAMOND BALLROOM

LUNCH SERVED - CONFERENCE ENDS AFTER LUNCH

THANKS FOR ATTENDING - HAVE A SAFE TRIP • WORKSHOP SCHEDULE MAY BE SUBJECT TO CHANGE

EXHIBITORS PLEASE CONTINUE TO NEXT PAGE

New Jersey School Buildings & Grounds Association



Professional Development for Certified Educational Facilities Managers

We invite all Supervisors of Buildings and Grounds, School Superintendents, Business Administrators, Maintenance, Grounds and Custodial personnel to New Jersey School Buildings and Grounds Association 14th Annual Conference / Expo at the Taj Mahal, Atlantic City, New Jersey on Tuesday, March 30th and Wednesday, March 31st, 2010. The Golf Outing will be held on Monday, March 29th, 2010 at Harbor Pines Golf Club, Egg Harbor, New Jersey.

Attend the planned clinics and learn how to handle and be aware of today's ever changing times and help maintain "The Environment in Today's Schools". Become knowledgeable of the facts from the experts. Attend the Annual Banquet Dinner which is always the highlight of the Conference / Expo and hear our guest speaker Gary C. Griesser. Then attend the sponsored Hospitality Room.

REGISTRATION FEE:

NJSBGA School District MEMBERS	\$100.00
NON-MEMBER (Other School Personnel)	\$125.00
Extra Guest Lunch (Non School Personnel) ...	\$25.00
Extra Guest Dinner (Non School Personnel) ...	\$50.00

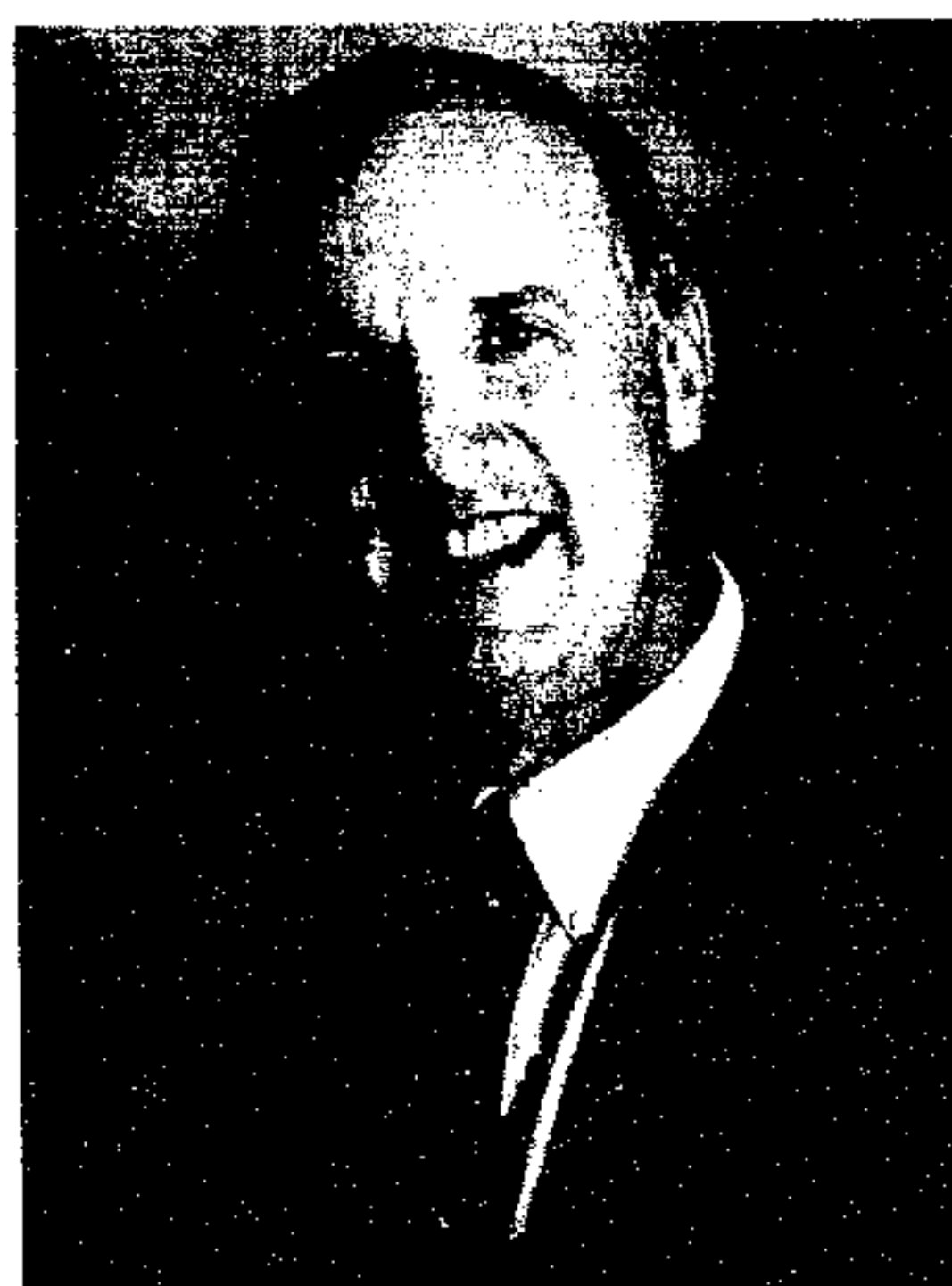
One time FEE includes: (2) Continental breakfasts, (2) Lunches, Ice Cream Cart, Coffee and Dessert, Banquet Cocktail, Banquet Dinner, Door Prizes and Hospitality Room. Receive a Canvas Business Attache NJSBGA Logo Bag at registration also Program and NJSBGA Journal.

Site Registration is available with a District Purchase Order or Check.

HOTEL ACCOMODATIONS: PLEASE NOTE: ALL ATTENDEES ARE TO MAKE THEIR OWN RESERVATIONS AS EARLY AS POSSIBLE. NJSBGA HAS A BLOCK OF ROOMS.

Room reservations at the Taj Mahal can now be made on line. Go to www.trumpmeetings.com, enter the following Group Code ANJSB10 and select. This will bring up a Reservation Page where you will complete the necessary information. It will then send you a confirmation to your email address.

No access to the internet, contact Trump's Taj Mahal reservation receptionist at 1-800-825-8888. You must mention that you are with the New Jersey School Buildings and Grounds Association and wish to receive the SPECIAL RATE of \$87.00 per night given to our Association. The cut off date for the special rate is March 10, 2010. After that date the reservations and special rate will be accepted on an availability basis subject to the prevailing rate.



Banquet Guest - Gary C. Griesser Motivational Speaker from Burlington, KY

Gary C. Griesser received a Master's Degree in Guidance, Counseling and Principalship from Georgetown College, Georgetown, KY (1968) and a Master's Degree in Educational Administration, University of Kentucky, Lexington, KY (1972). He pursued his Doctoral Study at University of Kentucky, Lexington, KY and Northern Kentucky University (Highland Heights, KY).

Griesser has experience at Boone County Schools where he was an Elementary Principal, Secondary Supervisor - Central Office, Assistant Superintendent, Deputy Superintendent and Acting Superintendent. For the Kentucky Department of Education, he was the Associate Commissioner for District Support Services for 3 years. He has been a Professional Speaker (singing motivator) since 1987. At the First Church of Christ in Burlington, KY, he has been the Business Manager for 8 years and is the Construction Manager for the Student Ministries Building.

On a personal note, Griesser has many accomplishments. He produced several albums - one of patriotic music, one of Christmas music and one motivational speech with music. His professional memberships include AASA, BCASA, KASS, KASBO, KASS, NKASA, SASBO, and NSA. Griesser has received several awards. Among them are the George Washington Honor Medal - Freedoms Foundation, Valley Forge; the Kentucky Outstanding School Business Official - KASA; the Citizen of the Year - Florence Rotary Club.

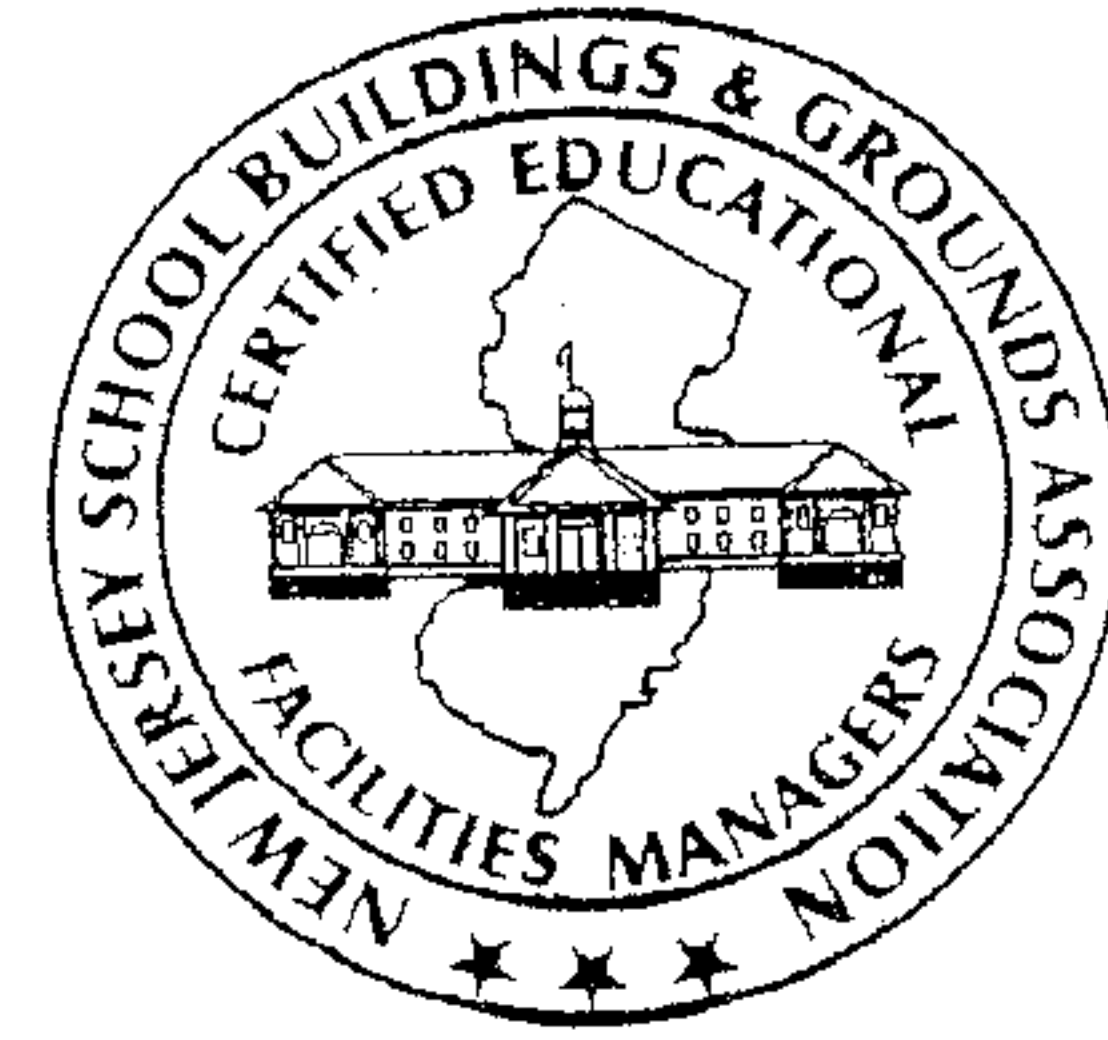
Griesser is a soloist for the Billy Graham Evangelistic Association. He is the music director and soloist for Gideons International Convention. Griesser has been a keynote speaker for hundreds of state and national conventions.

NEW JERSEY SCHOOL BUILDINGS AND GROUNDS ASSOCIATION

14 TH ANNUAL CONFERENCE / EXPO

MARCH 30, 31, 2010

**Trump's Taj Mahal Resorts
1100 Boardwalk & Virginia Ave.
Atlantic, City, N J.**



EXHIBITOR REGISTRATION FORM

Company Name _____ **Contact Person** _____
[PLEASE PRINT]

Company Address _____

City _____ **State** _____ **Zip** _____

Phone _____ **Fax** _____ **e-mail** _____

Associate Members of New Jersey School Buildings & Grounds List Chapter _____

All Booths are 10'x10' and include: Booth with pipe and drape, Company Sign, draped table, two chairs and waste basket.

ASSOCIATE Members Booth Reservation _____ **at \$ 500.00 per Booth = \$** _____

NON-Associate Member Booth Reservation _____ **at \$ 750.00 per Booth = \$** _____

Hospitality Room Sponsor [Amount Donation] _____ **= \$** _____

Meals as Follows: Tuesday March 30 LUNCH at \$ 25.00/person x _____ **= \$** _____

Tuesday March 30 DINNER at \$ 50.00/person x _____ **= \$** _____

Tuesday Dinner Check One: Beef _____ **or Chicken** _____

Wednesday March 31 LUNCH at \$ 25.00/person x _____ **= \$** _____

TOTAL COST ENCLOSED \$ _____

NAMES on BADGES [PLEASE PRINT] 1. _____

2. _____ **3.** _____

4. _____ **5.** _____

**Send Registration with Check payable to:
New Jersey School Buildings and Grounds Association
C/o Mr. Bruce Doty
Burlington County
49 Rancocas Road**

Mount holly, NJ 08060

For further information call Mr. Bruce Doty at 609 -265 -5011



**NEW JERSEY SCHOOL
BUILDING & GROUNDS ASSOCIATION
14th ANNUAL CONFERENCE / EXPO
MARCH 30—31, 2010**



Trump Taj Mahal
1100 Boardwalk and Virginia Avenue
Atlantic City, New Jersey



"YOUR PREMIUM PACKAGE"

EXHIBITORS PREFERRED LOCATION AND MORE

- 1) **PRIME LOCATION (see attached floor plan)
Pick your PREMIUM LOCATION, FIRST RECEIVED BASIS.**
- 2) **Full Page Ad with Booth Number in Expo Program,**
- 3) **Two (2) Lunch Tickets for either Tuesday or Wednesday,**
- 4) **Two (2) Banquet Dinner Tickets,**
- 5) **Company Name on the Premium Sponsors List in the Hospitality Rm,**
- 6) **Posting of Company Name and Booth Number for a Premium Sponsor
at the Expo Entrance.**

For New Jersey School Building & Grounds Associate Members:

PREMIUM PACKAGE SINGLE 10'X10' BOOTH—COST....\$1,500.00

PREMIUM PACKAGE DOUBLE 10'X20' BOOTH—COST \$1,800.00

Non-New Jersey School Building & Grounds Association Members:

PREMIUM PACKAGE SINGLE 10'X10' BOOTH—COST....\$1,750.00

PREMIUM PACKAGE DOUBLE 10'X20' BOOTH—COST \$2,100.00

NOTE

Call Mr. Bruce Doty at 609-265-5011 for info on the above Premium Packages

Call Charlie Miele at 1-800-851-9382 for Ad Details in the Expo Program

PLEASE COMPLETE ENCLOSED PREMIUM PACKAGE REGISTRATION FORM

